

# 2026 PARADE LINE UP BY POSITION



| Entry Name  | Staging Section No. | Parade Position No. |
|---|---------------------|---------------------|
|   |                     |                     |
| Springfield Police Department   | A1                  | 1                   |
| Sangamon County Sheriff's Department - Sheriff Paula Crouch           | A1                  | 2                   |
| Springfield Fire Department   | A1                  | 3                   |
| Springfield Elks Garrison Giant Flag                                  | A2                  | 4                   |
| Springfield Mayor Misty Buscher                                       | A3                  | 5                   |
| <b>SECTION G FOLDS IN AFTER THE ABOVE ENTRIES</b>                     | *****               |                     |
| <b>GRAND MARSHAL - Court and Karen Conn - Conn's Hospitality</b>      | G1                  | 6                   |
| St. Andrew's Society of Central Illinois                              | G2                  | 7                   |
| <b>O'Shea Builders - Presenting/Title Sponsor of Parade</b>           | G3                  | 8                   |
| Glenwood High School "Titan" Marching Band                            | G4                  | 9                   |
| Illinois State Police Vintage Fleet                                   | A5                  | 10                  |
| 114th Regiment Illinois Volunteer Infantry (Reactivated)              | A5                  | 11                  |
| 82nd Airborne, 325th Glider Infantry Regiment, WWII reenactment Group | A5                  | 12                  |
| Illinois Army National Guard Military Funeral Honors                  | A6                  | 13                  |
| Illinois Military Museum Living History Detachment                    | A6                  | 14                  |
| Veterans of Foreign Wars Post 755 & VFW Riders                        | A6                  | 15                  |
| Don Gray, Sangamon County Clerk                                       | A7                  | 16                  |
| Mike Coffey, State Representative                                     | A7                  | 17                  |
| Jim Allmon, Sangamon County Coroner                                   | A8                  | 18                  |
| Nancy's Pizza   | A8                  | 19                  |
| Teamsters Local Union 916   | B1                  | 20                  |
| Lincoln Magnet School Marching Band                                   | C1                  | 21                  |
| Bailey Family Insurance & Langheim Concrete                           | B2                  | 22                  |
| Sangamon Tree Service   | B3                  | 23                  |
| Chick Fritz Beer Distributing   | B4                  | 24                  |
| Colleen Redpath Feger, Candidate for City Treasurer                   | B5                  | 25                  |
| Lakeisha Purchase, Alderwoman, Ward 5                                 | B6                  | 26                  |
| American Legion Post 32 Legion Riders                                 | B7                  | 27                  |
| The Penny Bar   | B8                  | 28                  |
| American Union Iron Workers Local 46                                  | B9                  | 29                  |
| Iles School Band  | C2                  | 30                  |
| Animal Protective League  | C2                  | 31                  |
| Girl Scouts of Central Illinois                                       | C3                  | 32                  |
| Troxell Insurance   | C4                  | 33                  |
| Havana Community Unit School District Band - Marching Ducks           | C5                  | 34                  |
| OOT Box Media   | C6                  | 35                  |
| Little Flower Men's Club  | C7                  | 36                  |
| Abraham Lincoln Presidential Library and Museum                       | C7                  | 37                  |
| Blessed Sacrament School  | C8                  | 38                  |
| Plumbers and Steamfitters and HVACR Local 137                         | D1                  | 39                  |
| Damon Priddy State Farm Team  | D2                  | 40                  |
| American Business Club  | D3                  | 41                  |
| Knob Hill Landscape Company   | D4                  | 42                  |

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| St. Patrick's Catholic School                              | D5       | 43 |
| Visit Springfield  | D6       | 44 |
| Washington Middle School Band                              | D7       | 45 |
| United Community Bank (UCB)                                | D9       | 46 |
| Fat Ass 5K and Street Party for Charity                    | D10      | 47 |
| Shannon Fehrholz - Regional Superintend of Schools         | D11      | 48 |
| Matheny Mustangs   | D12      | 49 |
| Notre Dame Club  | D13      | 50 |
| Woodward Community Media - MEDIA SPONSOR                   | D14      | 51 |
| Sacred Heart Griffin High School                           | D15      | 52 |
| Lanphier High School Band                                  | D16      | 53 |
| Rose Aesthetics & Wellness Clinic                          | E3       | 54 |
| Council of Lake Springfield Clubs - Rumble Around the Lake | E4       | 55 |
| INB Employees  | E5       | 56 |
| Mel-O-Cream Donuts   | E6       | 57 |
| Abraham Lincoln Council - Scouting America                 | E7       | 58 |
| Jacksonville Drumline Institute                            | E8       | 59 |
| Carrollton Bank  | E9       | 60 |
| University of Illinois Prairie Stars                       | E10      | 61 |
| Ansar Shrine   | E11 - 15 | 62 |
| Mini O'Beirne Crisis Nursery                               | E16      | 63 |
| News Channel 20 & Fox Illinois                             | E17      | 64 |
| Central Illinois Irish Dance                               | E18      | 65 |
| SUSART - Springfield Underwater Search & Rescue Team       | E19      | 66 |
| Timberlake Supportive Living                               | E20      | 67 |
| Sangamon County Democratic Party                           | E21      | 68 |
| Burger Bar's Pinky The Elephant                            | E22      | 69 |
| Frank Lesko for State Senate                               | E23      | 70 |
| Mosquito Joe of Springfield                                | E24      | 71 |
| Farmersville Irish Days Celebration                        | E25      | 72 |
| Military Families Together                                 | E26      | 73 |
| Synergy Home Care  | E27      | 74 |
| Taylor Brothers Towing                                     | E28      | 75 |
| Advanced Dental Care of Springfield                        | E29      | 76 |
| Pro-Bid Construction                                       | E30      | 77 |
| Knights Action Park  | F1       | 78 |
| Phoenix Center   | F2       | 79 |
| Don Tracy for US Senate                                    | F2       | 80 |
| Miss Sangamon County Fair Queen - Paige Burton             | F3       | 81 |
| Big Brothers Big Sisters of Central Illinois               | F4       | 82 |
| David Timm for Sheriff                                     | F5       | 83 |
| Koo Koo's 2  | F6       | 84 |
| Gameday Men's Health                                       | F7       | 85 |
| Top Tier Springfield 10U                                   | F8       | 86 |
| Papa Johns   | F9       | 87 |
| Riverside Stables  | F10      | 88 |
| Day of Events  | F11      | 89 |
| Rotary Clubs of Springfield                                | F12      | 90 |
| Green Mazda  | F13      | 91 |
| Sangamon County CASA                                       | F14      | 92 |
| Miss Capital City Scholarship Organization                 | F15      | 93 |
| <b>St. Patrick's Day Parade Board and Volunteers</b>       | F16      | 94 |
| Cool Cruisers Car Club - Classic Cars                      | F17      | 95 |
| Prairieland Punishers Roller Derby                         | F18      | 96 |

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| FJ Murphy & Son                                  | F19 | 97  |
| American Postal Workers Union Local 239          | F20 | 98  |
| Young Queens Dance Team                          | F21 | 99  |
| Good Trouble Alliance                            | F22 | 100 |
| Carpenters Local 270                             | F23 | 101 |
| Rick Ray & Sons Plumbing                         | F24 | 102 |
| Kincaid American Legion Post 905 Pageant Royalty | F25 | 103 |
| Wellman's Lawn Care                              | F26 | 104 |
| Roughnecks Motorcycle Club                       | F27 | 105 |
| BUNGEE X Dene' Fitness                           | F28 | 106 |
| Asbury United Methodist Church                   | F29 | 107 |
| Mr. McCarthy Home Solutions                      | F31 | 108 |
| Springfield BMX Raceway                          | F32 | 109 |
| Garrett Gillette Photography                     | F33 | 110 |
| Springfield Shamrocks Baseball                   | F34 | 111 |
| Illinois Assistive Technology Program            | F35 | 112 |
| Xgolf Springfield                                | F36 | 113 |
| Jeep Skates                                      | F37 | 114 |
| Midwest Technical Institute                      | F38 | 115 |
| CSL Plasma                                       | F39 | 116 |
| AFSCME Local 2600                                | F40 | 117 |
| Tipsy Toad                                       | F41 | 118 |
| Springfield Autobody & Towing                    | F42 | 119 |
| Lake Springfield Marina                          | F43 | 120 |